| Paninlant Committee | | _ | | COVER PAGE |
|--|--|--|------------------------------|--|
| Recipient Committee Campaign Statement Cover Page (Government Code Sections 84200-84216.5) | | | Date Stamp | CALIFORNIA 460 |
| (Cottoning Code Cottoning Charles) | Statement covers period | Date of election if applicable: | ANGULES COUNT 1/11/23 GLS | Page _ 1 of 10 |
| | from10/23/2022 | (Month, Day, Year) | 23 JAN 12 PM 12: 3 | |
| SEE INSTRUCTIONS ON REVERSE | through12/31/2022 | | AMPAIGN FINANC | |
| 1. Type of Recipient Committee: All Committees - 0 | Complete Parts 1, 2, 3, and 4. | 2. Type of Statement: | | |
| Officeholder, Candidate Controlled Committee State Candidate Election Committee Recall (Also Complete Part 5) General Purpose Committee Sponsored Small Contributor Committee Political Party/Central Committee | Primarily Formed Ballot Measure Committee Controlled Sponsored (Also Complete Part 6) Primarily Formed Candidate/ Officeholder Committee (Also Complete Part 7) | Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Termination Statement) | Spe | rterly Statement cial Odd-Year Report plemental Preelection ement - Attach Form 495 |
| 3. Committee Information | .D. NUMBER 1430564 | Treasurer(s) | | |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE | | NAME OF TREASURER | | |
| DOPLEMORE 4 SCHOOL BOARD 2020 | • | Cine D. Ivery | | |
| | | MAILING ADDRESS | | |
| | | | | |
| STREET ADDRESS (NO P.O. BOX) | | CITY | STATE ZIP C | |
| | | Inglewood | CA 903 | 301 (310)817-6679 |
| CITY STATE ZIP C | | NAME OF ASSISTANT TREASUR | | |
| Inglewood CA 903 MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. | | Michelle Moore Sanders MAILING ADDRESS | | <u> </u> |
| MALLING ADDRESS (IF DIFFERENT) NO. AND STREET OR F.O. | - | MAILING ADDRESS | | • |
| CITY STATE ZIP C | CODE AREA CODE/PHONE | CITY | STATE ZIP C | ODE AREA CODE/PHONE |
| | | Inglewood | CA 903 | |
| OPTIONAL: FAX / E-MAIL ADDRESS | | OPTIONAL: FAX / E-MAIL ADDRE | SS | |
| (310)672-6679 / cine@politicalreportingplus | . com | | | |
| 4. Verification | | | | |
| I have used all reasonable diligence in preparing and reviewing | | | he attached schedu | les is true and complete. I certify |
| under penalty of perjury under the laws of the State of Californ | ia that the foregoing | | | |
| Executed onJAN 1 0 2023 | | | | |
| JAN 1 0 2023 | | | | |
| Executed on | | | onsible Officer of Sponsor | |
| | | | unsible Officer of Sponsor | |
| Executed on | | | oponent | |
| Executed on | | | - | |
| Date Date | | O'griphia on Community Onlocatorics, Cartarons, State | ie ividasure i roponent | |

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www.fppc.ca.gov

Recipient Committee Campaign Statement Cover Page — Part 2

| COVER PAGE - PART 2 |
|---------------------|
| CALIFORNIA 460 |
| Page2 of10 |

| | Controlled | Committee | | | 6. | Primarily Formed Ballot | Measure (| committee | Э | |
|---|----------------|-------------------------------|-------------------|---------------------|----|---|---------------------------|--------------|--|--|
| NAME OF OFFICEHOLDER OR CANDID | DATE | | | | | NAME OF BALLOT MEASURE | | | | |
| Juanita Doplemore | | | | | | | | | | ∴3 |
| OFFICE SOUGHT OR HELD (INCLUDE | LOCATION AND | DISTRICT NUM | BER IF APPLICABL | -E) | | BALLOT NO. OR LETTER | JURISDICTIO | N . | -10 | SUPPORT |
| Paramount Unified School Di | istrict | | | . ; | | , | | | | OPPOSE |
| RESIDENTIAL/BUSINESS ADDRESS (I | NO. AND STRE | | STATE | ZIP | | Identify the controlling offic | eholder, can | didate, or s | tate measure p | roponent, if an |
| | | Inglewo | od CA | 90301 | | NAME OF OFFICEHOLDER, CAND | IDATE, OR PRO | PONENT | | |
| Related Committees Not Inc not included in this statement that contributions or make expenditures | are controlled | by you or are | primarily formed | | | OFFICE SOUGHT OR HELD | | | DISTRICT NO. II | FANY |
| COMMITTEE NAME | | . I.D. 1 | IUMBER . | | | | | | | |
| DOPLEMORE FOR COMMUNITY COL | LEGE BOARD | 2022 14 | 45106 | | | | | | | |
| | | | | | 7 | Primarily Formed Candi | idate/Office | sholder Co | ommittee | t names of |
| | | | | | | | | silviuei o | Diffillities Lis | |
| NAME OF TREASURER | | CON | TROLLED COMMITT | TEE? | | officeholder(s) or candidate(s) | | | | |
| NAME OF TREASURER Cine D. Ivery | | 1 | YES NO | | | officeholder(s) or candidate(s) | for which this | committee i | s primarily forme | |
| Cine D. Ivery | ETADDRESS (I | X | | | | | for which this | committee i | | SUPPORT |
| Cine D. Ivery | ETADDRESS (N | X | | | | officeholder(s) or candidate(s) | for which this | committee i | s primarily forme | ed. |
| Cine D. Ivery | ET ADDRESS (I | X | | | | officeholder(s) or candidate(s) | NDIDATE | OFFICE SOL | s primarily forme | SUPPORT OPPOSE |
| Cine D. Ivery COMMITTEE ADDRESS STREE | | NO P.O. BOX) | YES NO | | | officeholder(s) or candidate(s) NAME OF OFFICEHOLDER OR CA | NDIDATE | OFFICE SOL | s <i>primarily forme</i> | SUPPORT OPPOSE |
| Cine D. Ivery COMMITTEE ADDRESS STREE | STATE | NO P.O. BOX) ZIP CODE 90301 | YES NO | DE/PHONE | | Officeholder(s) or candidate(s) NAME OF OFFICEHOLDER OR CA | NDIDATE NDIDATE | OFFICE SOL | JGHT OR HELD | SUPPORT OPPOSE |
| Cine D. Ivery COMMITTEE ADDRESS STREE CITY Inglewood | STATE | NO P.O. BOX) ZIP CODE 90301 | YES NO | DE/PHONE | | officeholder(s) or candidate(s) NAME OF OFFICEHOLDER OR CA | NDIDATE NDIDATE | OFFICE SOL | s <i>primarily forme</i> | SUPPORT OPPOSE |
| Cine D. Ivery COMMITTEE ADDRESS STREE CITY Inglewood | STATE | ZIP CODE 90301 | YES NO | DE/PHONE 17-6679 | | NAME OF OFFICEHOLDER OR CA | NDIDATE NDIDATE NDIDATE | OFFICE SOL | JGHT OR HELD JGHT OR HELD | SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT OPPOSE |
| Cine D. Ivery COMMITTEE ADDRESS STREE CITY Inglewood COMMITTEE NAME | STATE CA | ZIP CODE 90301 I.D. N | AREA COD | DE/PHONE 17-6679 | | Officeholder(s) or candidate(s) NAME OF OFFICEHOLDER OR CA | NDIDATE NDIDATE NDIDATE | OFFICE SOL | JGHT OR HELD | SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT |
| Cine D. Ivery COMMITTEE ADDRESS STREE CITY Inglewood COMMITTEE NAME | STATE | ZIP CODE 90301 I.D. N | AREA COD (310) 8: | DE/PHONE 17-6679 | | NAME OF OFFICEHOLDER OR CA | NDIDATE NDIDATE NDIDATE | OFFICE SOL | JGHT OR HELD JGHT OR HELD JGHT OR HELD | SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT |
| Cine D. Ivery COMMITTEE ADDRESS STREE CITY Inglewood COMMITTEE NAME | STATE CA | ZIP CODE 90301 I.D. N | AREA COD (310) 8: | DE/PHONE 17-6679 | | NAME OF OFFICEHOLDER OR CA | NDIDATE NDIDATE NDIDATE | OFFICE SOL | JGHT OR HELD JGHT OR HELD | SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT |

Campaign Disclosure Statement Si

SUMMARY PAGE

| Summary Page | Amounts may be rounded to whole dollars. | Statement covers period CALIFORNIA 46 | 1 |
|-------------------------------|---|--|----|
| | | from10/23/2022 FORM | |
| SEE INSTRUCTIONS ON REVERSE | | through12/31/2022 Page3 of10 | _ |
| NAME OF FILER | | I.D. NUMBER | |
| DOPLEMORE 4 SCHOOL BOARD 2020 | | 1430564 | |
| Contributions Received | Column A TOTAL THIS PERIOD (FROMATTACHED SCHEDULES) | Column B CALENDAR YEAR TOTAL TO DATE Calendar Year Summary for Candidates Running in Both the State Primary and | ٠, |

| Contributions Received | Column A TOTALTHIS PERIOD (FROMATTACHED SCHEDULES) | | COLUMN B CALENDAR YEAR TOTAL TO DATE | Calendar Year Summary for Candidates Running in Both the State Primary and General Elections |
|---|--|-------------|---|--|
| 1. Monetary Contributions Schedule A, Line 3 | \$ 3,109.12 | \$ | 3,109.12 | |
| 2. Loans Received Schedule B, Line 3 | -3,109.12 | | 0.00 | 1/1 through 6/30 7/1 to Date |
| 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 | \$ 0.00 | \$ | 3,109.12 | 20. Contributions Received \$\$ |
| 4. Nonmonetary Contributions Schedule C, Line 3 | 1,114.17 | | 1,114.17 | 21 Expenditures |
| 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 | \$ <u> </u> | \$ | 4,223.29 | Made \$ \$ |
| Expenditures Made | | | | Expenditure Limit Summary for State |
| 6. Payments Made Schedule E, Line 4 | \$ 11.80 | \$ | 66.80 | Candidates |
| 7. Loans Made Schedule H, Line 3 | 0.00 | | 0.00 | 22. Cumulative Expenditures Made* |
| 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7 | \$ 11.80 | \$ | 66.80 | (if Subject to Voluntary Expenditure Limit) |
| 9. Accrued Expenses (Unpaid Bills) Schedule F, Line 3 | -989.17 | | 0.00 | Date of Election Total to Date |
| 10. Nonmonetary Adjustment Schedule C, Line 3 | 1,114.17 | | 1,114.17 | (mm/dd/yy) |
| 11. TOTAL EXPENDITURES MADE | \$ 136.80 | \$ | 1,180.97 | \$ |
| Current Cash Statement | | | | \$ |
| 12. Beginning Cash Balance Previous Summary Page, Line 16 | \$ 11.80 | То | calculate Column B. add | · |
| 13. Cash Receipts Column A, Line 3 above | 0.00 | am | ounts in Column A to the | |
| 14. Miscellaneous Increases to Cash Schedule I, Line 4 | 0.00 | | responding amounts n Column B of your last | . *Amounts in this section may be different from amounts reported in Column B. |
| 15. Cash Payments Column A, Line 8 above | 11.80 | | ort. Some amounts in umn A may be negative | |
| 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 | \$ 0.00 | figu | res that should be | |
| If this is a termination statement, Line 16 must be zero. | | per | otracted from previous iod amounts. If this is | |
| 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2 | \$ 0.00 | for | first report being filed this calendar year, only ry over the amounts | |
| Cash Equivalents and Outstanding Debts | | fror any | n Lines 2, 7, and 9 (if | |
| 18. Cash Equivalents See instructions on reverse | | | | n en |
| 19. Outstanding Debts Add Line 2 + Line 9 in Column B above | \$ 0.00 | | | |
| | | | | EDDC Farm 460 / lank |

FPPC Form 460 (Jan/2016)

FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

| Schedule A Monetary Contributions Received | | | ts may be rounded whole dollars. | Statement coverage from 10/23/2 | • | CALIFORNIA 460 | |
|---|---|---------------------------------------|--|-----------------------------------|--|----------------|--|
| | NS ON REVERSE | | | through | 022 | - | 4 of10 |
| AME OF FILER | | | | | | I.D. NUI | MBER |
| OOPLEMORE 4 | SCHOOL BOARD 2020 | | | | | 14305 | 64 |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER LD. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR Y (JAN. 1 - DEC | /EAR | PER ELECTION TO DATE (IF REQUIRED) |
| 12/31/2022 | Juanita Doplemore Long Beach, CA 90805 | ⊠IND □COM □OTH □PTY □SCC | Senior Service Analyst Federal Express | 3,109.12 | 3, | 109.12 | |
| | | □IND □COM □OTH □PTY □SCC | | | | | |
| | | ☐IND ☐COM ☐OTH ☐ PTY ☐SCC | | | | | |
| | | □IND □COM □OTH □PTY □SCC | 7 - | | | | |
| | | □IND □COM □OTH □PTY □SCC | | | | | |
| | | | SUBTOTAL | 3,109.12 | | | |
| . Amount red (Include all | A Summary ceived this period – itemized monetary contributions. Schedule A subtotals.) | | | | IND- COM | (other th | |
| . Total mone | ceived this period – unitemized monetary contributions stary contributions received this period. | | | 3,109.12 | PTY. | - Political I | |

FPPC Form 460 (Jan/2016)

AND AND AND ADDRESS OF THE PARTY OF THE PART

1 -0 -- 12 -- .

| Sabadula B. Bart 1 | | | | г | | | SCH | DULE B-PART 1 | |
|---|--|---|-----------------------------------|---|--|--|--|---|--|
| Schedule B – Part 1 Loans Received | Amo | ounts may be ro to whole dollar | | | Statement cov | ers period | CALIFORNIA 460 | | |
| Luaris Received | | to whole dollar | | ł | from10/2: | 3/2022 | | | |
| SEE INSTRUCTIONS ON REVERSE | | | | | through12/3 | 1/2022 | Page5 | of10 | |
| NAME OF FILER | | | | | | | I.D. NUMBER | | |
| | | | | | | | | | |
| DOPLEMORE 4 SCHOOL BOARD 2020 | | | | | | | 1430564 | | |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PAI OR FORGIVE THIS PERIO | N CLOSE OF THIS | (e) INTEREST PAID THIS PERIOD | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE CONTRIBUTIONS TO DATE | |
| Juanita Doplemore | Senior Service Analyst Federal Express | | | PAID | | | | CALENDAR YEAR | |
| Long Beach, CA 90805 Received through intermediary: eFundraising Connections, Sacramento, CA 95816 - | rederal Express | | | \$O_O | s | — 0 . 0 0% RATE | \$ 3,109.12 | \$3,109,12 PER ELECTION** | |
| †☑ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | , | \$_3,109.12 | \$0.00 | \$ _3,109.13 | 2 08/19/2021 DATE DUE | \$0.00 | 08/19/2020 DATE INCURRED | \$ | |
| | | | | □ PAID · | | | | CALENDAR YEAR | |
| | | | | \$FORGIVEN | _ \$ | RATE % | \$ | \$ PER ELECTION ** | |
| †□ IND □ COM □ OTH □ PTY □ SCC | | s | \$ | \$ | DATEDUE | s | DATE INCURRED | s | |
| • | | | | \$ FORGIVEN | _ \$ | RATE % | s | \$ PER ELECTION ** | |
| †□ IND □ COM □ OTH □ PTY □ SCC | | s | \$ | \$ | DATEDUE | \$ | DATE INCURRED | \$ | |
| | | SUBTOTALS \$ | 0.00 | 3,109.1 | 12\$ 0.00 | 0.00 | | | |
| Schedule B Summary | | | | | | (Enter (e) on Schedule E, Line 3) | | | |
| Loans received this period (Total Column (b) plus unitemized loan | | | | \$ | 0.00 | fc | ontributor Codes | | |
| Loans paid or forgiven this period (Total Column (c) plus loans under \$10 (Include loans paid by a third party the | 00 paid or forgiven.) | | | \$ | 3,109.12 | OT PT | TH - Other (e.g., Y - Political Party | PTY or SCC) business entity) | |
| Net change this period. (Subtract Lir Enter the net here and on the Summa | | ······································ | | NET \$ | -3,109.12 May be a negative number) | so | CC - Small Contrib | outor Committee | |
| *Amounts forgiven or paid by another party also | must be reported on Schedule A. |) | | | | | | | |

FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

** If required.

| Schedul | | Amounts may be rounded Sta | | | | | | SCHEDULE | | |
|-----------------------------|---|---|--|-----------------------------------|--------|---------------------------------|--|--|--|--|
| Nonmor | netary Contributions Received | | to whole dollars. | | Star | 10/23/202 | | FORM 460 | | |
| | TIONS ON REVERSE | | | | throug | h12/31/202 | 22 | Page | 6 of 10 | |
| NAME OF FILE | R | | | | | | , | I.D. NUMB | ER | |
| DOPLEMORE | 4 SCHOOL BOARD 2020 | - | | | | | | 1430564 | | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER LD. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | DESCRIPTION OF GOODS OR SERVIC | | AMOUNT/ FAIR MARKET VALUE | CUMULAT DAT CALENDAI (JAN 1 - D | E R YEAR | PER ELECTION TO DATE (IF REQUIRED) | |
| | Doplemore for Community College Board 2022 Inglewood, CA 90301 | □IND ☑COM □OTH □PTY □SCC | | Bill Paid By Th: Party | ird | 250.00 | 1 | . 114.17 | | |
| 12/31/2022 | Doplemore for Community College Board 2022 Inglewood, CA 90301 | □IND ☑COM □OTH □PTY □SCC | | Bill Paid By The Party | ird | 125.00 | 1 | ,114.17 | | |
| 12/31/2022 | Doplemore for Community College Board 2022 Inglewood, CA 90301 | □IND IND IND IND IND IND IND IND | | Bill Paid By The Party | ird | 2.50 | 1 | ,114.17 | | |
| | Doplemore for Community College Board 2022 Inglewood, CA 90301 | □IND ☑COM □OTH □PTY □SCC | | Bill Faid By Thi Party | ird | 125.00 | 1 | ,114.17 | | |
| Attach ad | ditional information on appropriately label | ed continuat | ion sheets. | SUBTOT | AL\$ | 502.50 | | The state of the s | | |
| Schodul | o C Summanı | | | | | | | | | |
| 1. Amount | e C Summary received this period – itemized nonmonetary all Schedule C subtotals.) | / contributions | š. | , | . \$ | 1,114.1 | IND- | | Committee | |
| | received this period – unitemized nonmoneta | - | ns of less than \$100 | | . \$ | 0.0 | | | g., business entity) | |
| Total nor | nmonetary contributions received this period. | | , | | | | SCC- | -Small Cor | ntributor Committee | |

FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

1,114.17

Schedule C (Continuation Sheet) Nonmonetary Contributions Received

Amounts may be rounded

SCHEDULE C (CONT.)

CALIFORNIA 460

| | TIONS ON REVERSE | | to whole dollars. | | | 10/23/2022 | | FORM 460 | |
|------------------|--|---------------------------|---|-------------------------------------|--------|-----------------------|--|---------------------------------------|--|
| NAME OF FILE | R | - | · | | | | | I.D. NUME | BER |
| DOPLEMORE | 4 SCHOOL BOARD 2020 | | | | | | | 143056 | 4 |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | DESCRIPTION OF GOODS OR SERVICES | | OF FAIR MARKET CALEND | | ATIVE TO ATE AR YEAR DEC 31) | PER ELECTION TO DATE (IF REQUIRED) |
| 12/31/2022 | Doplemore for Community College Board 2022 Inglewood, CA 90301 | □IND ICOM □OTH □PTY □SCC | | Bill Paid By T Party | Third | 486.67 | | 1,114.17 | |
| 12/31/2022 | Doplemore for Community College Board 2022 Inglewood, CA 90301 | □IND ICOM □OTH □PTY □SCC | | Bill Paid By T Party | hird | 125.00 | | 1,114.17 | |
| | | □IND □COM □OTH □PTY □SCC | | | | | | | |
| | | □IND □COM □OTH □PTY □SCC | | | | | | | |
| | | □IND □COM □OTH □PTY □SCC | | | | | | | |
| Attach ad | ditional information on appropriately labe | led continuati | on sheets. | SUBTO | TAL \$ | 611.67 | | | |

| | | | | | | | | SCHEDULE |
|--|---|--------------------------------|---------------|------------------------|--|---|---|----------------------|
| Schedule E Payments Made | Amounts may to whole d | | | Statement covers perio | | | CALIFO | |
| SEE INSTRUCTIONS ON REVERSE | | | | thro | ugh12/3 | 1/2022 | Page | of10_ |
| NAME OF FILER | | | | | | | I.D. NUM | IBER |
| DOPLEMORE 4 SCHOOL BOARD 2020 | | | | | | | 143056 | 4 |
| CODES: If one of the following codes accurately describes | the payment, yo | u may enter | the code. | Otherwise, d | escribe the | payment. | | |
| CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings | OFC office expen PET petition circu PHO phone banks POL polling and s POS postage, deli | d appearances ses lating | enger service | | returned cont campaign wo t.v. or cable a candidate tra- staff/spouse t transfer betweeter registra | rkers' salaries irtime and produ /el, lodging, and ravel, lodging, a een committees | nction costs meals nd meals of the san | ne candidate/sponsor |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | CODE OR | | DESCRIPTION | N OF PAYMENT | | | AMOUNT PAID |
| Political Reporting Plus | - | PRO P | olitical A | ccounting - | Termination | Report & Fe | es | 11.8 |
| Inglewood, CA 90301 | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| * Payments that are contributions or independent expenditures m | nust also be summ | arized on Sch | edule D. | | v | SUB | STOTAL\$ | 11.8 |
| Schedule E Summary | | | | | - | | | |
| 1. Itemized payments made this period. (Include all Schedule B | , | | | | | | | |
| 2. Uniternized payments made this period of under \$100 | | | | | , | | \$ | 0.00 |
| 3. Total interest paid this period on loans. (Enter amount from S | | | | | | | | 0.00 |

FPPC Form 460 (Jan/2016) FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772) www.fppc.ca.gov

| Schedule F Accrued Expenses (Unpaid Bills) | Amounts may be rounded to whole dollars. | Statement covers period from10/23/2022 | CALIFORNIA 460 | |
|---|--|--|----------------|--|
| SEE INSTRUCTIONS ON REVERSE | | through 12/31/2022 | Page 9 of 10 | |
| NAME OF FILER | , | | I.D. NUMBER | |
| DOPLEMORE 4 SCHOOL BOARD 2020 | <u> </u> | | 1430564 | |

| CO | DES: If one of the following codes accurately describ | es the | payment, you may | enter the | code. | Otherwise | e, describe t | he payment. | |
|-----|---|--------|-------------------------|---------------|----------|-----------|-------------------|--------------------------|----------------------|
| CMP | campaign paraphernalia/misc. | MBR | member communication | ns | | RAD | radio airtime a | nd production costs | |
| CNS | campaign consultants | MTG | meetings and appeara | nces | | RFD | returned contri | butions | |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | | | SAL | campaign worl | kers' salaries | |
| CVC | civic donations | PET | petition circulating | | | TEL | t.v. or cable air | time and production cost | ts |
| FIL | candidate filing/ballot fees | PHO | phone banks | | | TRC | candidate trave | el, lodging, and meals | |
| FND | fundraising events | POL | polling and survey rese | earch | | TRS | staff/spouse tra | evel, lodging, and meals | |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and | messenger s | services | TSF | transfer between | en committees of the sa | me candidate/sponsor |
| LEG | legal defense | PRO | professional services (| (legal, accou | nting) | VOT | voter registrati | on | |
| ЦT | campaign literature and mailings | PRT | print ads | | | WEB | information tec | hnology costs (internet, | e-mail) |
| | | | | ta | ۸ . | | (b) | (c) | (d) |

| NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER LD. NUMBER) | CODE OR DESCRIPTION OF PAYMENT | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b) AMOUNT INCURRED THIS PERIOD | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
|--|--|--|---------------------------------------|--|---|
| Citi Cards | CMP Campaign Expenses | 486.67 | -486.67 | 0.00 | 0.00 |
| New York, NY 10013 | | · | | | |
| | | - | | | |
| Political Reporting Plus | PRO Political Accounting - Year End | 250.00 | -250.00 | 0.00 | 0.00 |
| Inglewood, CA 90301 | Report | | | i | |
| | · . | | | | |
| Political Reporting Plus | PRO Political Accounting - July, | 125.00 | -125.00 | 0.00 | 0.00 |
| Inglewood, CA 90301 | 2021 | | | | |
| | | | | | |
| * Payments that are contributions or independent expenditures must also be summarized on Schedule D. | SUBTOTALS | 861.67 | -861.67 | 0.00 | 0.00 |

Schedule F Summary

www.fppc.ca.gov

| Schedule F | |
|-------------------------------|----|
| (Continuation Sheet) | |
| Accrued Expenses (Unpaid Bill | s) |

Amounts may be rounded to whole dollars.

CALIFORNIA Statement covers period 10/23/2022

FORM

through 12/31/2022

Page 10 of 10

I.D. NUMBER

1430564

DOPLEMORE 4 SCHOOL BOARD 2020

NAME OF FILER

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
|-----|---|-----|---|-----|---|
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| СТВ | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |

WEB information technology costs (internet, e-mail) campaign literature and mailings PRT print ads

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR DESCRIPTION OF PAYMENT | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b) AMOUNT INCURRED THIS PERIOD | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d) OUTSTANDING BALANCEAT CLOSE OF THIS PERIOD |
|--|--|--|---------------------------------------|--|---|
| | PRO Political Accounting - January, | 125.00 | -125.00 | 0.00 | 0.00 |
| | 2022 | | | | |
| Political Reporting Plus | POS Messenger Service Reimbursement | 2.50 | -2.50 | 0.00 | 0.00 |
| Inglewood, CA 90301 | NO INDUITOR OF THE PROPERTY OF | | | | |
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| | | | | | 5 41 |
| | , | | | | |
| er transfer to the second of t | <u></u> | , | | | |
| | SUBTOTALS | 127.50 | -127.50 | 0.00 | 0.00 |

| | | | Cou | uwy c | up g | | | | |
|------------------------|------------------------|--------------------|------------------------------|---------------|----------------------------------|-------------------------|---------------|----------|-----------------------------|
| Statement of 0 | _ | | 4 | _ | | Date Stam | | | FORNIA 110 |
| Recipient Con | nmittee | | | | | | 3 3 Y | · FO | ORM 410 |
| Statement Type | ☐ Initial | | X Amendment | € Tite | mination - See Part 5 | US ANDELES | CAMBA | , | For Official Use Only |
| | O Not yet qualifie | d | | | , | 1/11/236 2023 JAN 12 | r2 | 1 | |
| | or | | | - 1 | | 2023 JAN 12 | PM 12. 30 | 1 | |
| | O Date qualification | on threshold met | Date qualification threshold | met | Date of termination | | THANCE | 4 | |
| | /_ | _/ | 08 _/_ 19 _/_2020 | 12 | /31 / 2022 | GAMPAIGN | L HAMING: | | |
| 1. Committee li | nformation | I.D. Numbe | | | 2. Treasurer and | Other Principa | Officers | | |
| NAME OF COMMITTEE | | | | | NAME OF TREASURER | | | | |
| DOPLEMORE 4 SCHO | OOL BOARD 2020 | | | | Cine D. Ivery | | | | |
| | | | | | STREET ADDRESS (NO P.O. BOX) | | | | |
| STREET ADDRESS (NO P.O | O. BOX) | | | | CITY | | STATE | ZIP CODE | AREA CODE/PHONE |
| | | | | | Inglewood | | CA | 90301 | (310)817-6679 |
| CITY | | STATE ZIP C | CODE AREA CODE/PHO | NE | NAME OF ASSISTANT TREASURER | , IF ANY | | | |
| Inglewood | | CA | 90301 (310)817 | 7-6679 | Michelle Moore San | nders | | | |
| FULL MAILING ADDRESS | (IF DIFFERENT) | | | | STREET ADDRESS (NO P.O. BOX) | | | | |
| E-MAIL ADDRESS (REQU | IRED) / FAX (OPTIONAL) | | | | СІТУ | | STATE | ZIP CODE | AREA CODE/PHONE |
| cine@politicalre | eportingplus.com | / (310)672- | 6679 | | Inglewood | | CA | 90301 | (310)817-6679 |
| COUNTY OF DOMICILE | JUE | ISDICTION WHERE CO | MMITTEE IS ACTIVE | | NAME OF PRINCIPAL OFFICER(S) | | | | |
| Los Angeles | | Paramount Un | ified | | | | | | |
| | | | | | STREET ADDRESS (NO P.O. BOX) | | | | |
| Attach additional | information on ar | opropriately lah | neled continuation sheets. | | CITY | | STATE | ZIP CODE | AREA CODE/PHONE |
| netach additional | | propriately rai | cied continuation on color | | | | | | |
| 3. Verification | | | | | | 1. 1. 1. 1. | . 4 7 | | |
| | reasonable diligen | | | | | n contained her | ein is true a | ind comp | lete. I certify under |
| | ury under the laws | of the Sta | | | | | | | |
| Executed on | AN 1 0 2023 | Ву | | | | | | | |
| Executed on | AN 1 0 2023 | n. | | | | | | | |
| LACCALED OFF | DATE | sy | | | | SURE PROPONENT | | | |
| Executed on | DATE | — Ву — | | | | ELIAS DOS DONISAIT | | | |
| Executed on | DATE | By | | | | SURE PROPONENT | | | |
| | DATE | 7 | SIGNATURE OF | CONTROLLING O | FFICEHOLDER, CANDIDATE, OR STATE | MEASURE PROPONENT | | | DDC Form 410 (August /2018) |

Courtoes Come

FPPC Form 410 (August/2018)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

| Statement of Organization Recipient Committee | | | | | | | ornia 4 | 10 |
|--|------------------|--|------------------------|------------------|--------------------|-------------|----------------------|----------|
| INSTRUCTIONS ON REVERSE | | | | | | F-0 | IXIVI | |
| COMMITTEE NAME | | · · · · · · · · · · · · · · · · · · · | | | | I.D. NUMBÉR | Page 2 of 3 | |
| DOPLEMORE 4 SCHOOL BOARD 2020 | | | | | | | 130564 | |
| All committees must list the financial institution where the campaign | n bank accoun | at is located. | | | | | | |
| NAME OF FINANCIAL INSTITUTION | AREA CO | DDE/PHONE | BANKACCOL | INT NUMBER | | | | |
| California Bank & Trust | (213 |)228-1700 | | | | | | |
| ADDRESS | CITY | | STATE | z | IP CODE | | | |
| | Los | Angeles | CA | | 90071 | | | |
| 4. Type of Committee Complete the applicable sections. | | | | | | | | |
| Controlled Committee | • | | ~ | | | ~ | | |
| List the name of each controlling officeholder, candidate, or sta district number, if any, and the year of the election. List the political party with which each officeholder or candidate | te is affiliated | or check "nonpartis | an." Stating "No par | ty preferer | nce" is accepta | | e sought or he | eld, and |
| If this committee acts jointly with another controlled committee | e, list the na | me and identification | number of the other | r controlle | d committee. | | | |
| NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT | . (| ELECTIVE OFFICE SOUGI INCLUDE DISTRICT NUMBER | | YEAR OF ELECTION | PA! CHECK | RTY | | |
| Juanita Doplemore | Paramo | unt Unified School | District | 2020 | Nonpartisan X | Partisan (| list political party | below) |
| | | | | | Nonpartisan | Partisan (| list political party | below) |
| Primarily Formed Committee Primarily formed to support or CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR L IF A RECALL, STATE "RECALL" IN FRONT OF THE OFFICEHOLDER'S NAME | LETTER) | CANDIDAT | asures in a single ele | LD OR MEASU | RE(S) JURISDICTION | | СНЕСК | ONE |
| | | | | | | | SUPPORT | OPPOSE |
| | | | | | | - | | |
| | | | | | | | SUPPORT | OPPOSE |

| ## A SCHOOL BOARD 2020 ## SCHOOL BOARD 2020 ## SCHOOL BOARD 2020 ## General Purpose Committee Not formed to support or oppose specific candidates or measures in a single election. Check only one box: CITY Committee | Page 3 of 3 D. NUMBER 1430564 |
|---|-------------------------------------|
| ## A SCHOOL BOARD 2020 ## SCHOOL BOARD 2020 ## SCHOOL BOARD 2020 ## General Purpose Committee Not formed to support or oppose specific candidates or measures in a single election. Check only one box: CITY Committee | |
| 4. Type of Committee (Continued) General Purpose Committee Not formed to support or oppose specific candidates or measures in a single election. Check only one box: CITY Committee COUNTY Committee STATE Committee | 1430564 |
| General Purpose Committee Not formed to support or oppose specific candidates or measures in a single election. Check only one box: | |
| ☐ CITY Committee ☐ COUNTY Committee ☐ STATE Committee | |
| PROVIDE BRIEF DESCRIPTION OF ACTIVITY | |
| | |
| | |
| Sponsored Committee List additional sponsors on an attachment. | • |
| NAME OF SPONSOR INDUSTRY GROUP OR AFFILIATION OF SPONSOR | |
| STREET ADDRESS NO. AND STREET CITY STATE ZIP CODE | AREA CODE/PHONE |
| | |
| Small Contributor Committee Date qualified | |

- This committee has ceased to receive contributions and make expenditures;
- This committee does not anticipate receiving contributions or making expenditures in the future;
- This committee has eliminated or has no intention or ability to discharge all debts, loans received, and other obligations;
- · This committee has no surplus funds; and
- This committee has filed all campaign statements required by the Political Reform Act disclosing all reportable transactions.
 - -- There are restrictions on the disposition of surplus campaign funds held by elected officers who are leaving office and by defeated candidates. Refer to Government Code Section 89519.
 - -- Leftover funds of ballot measure committees may be used for political, legislative or governmental purposes under Government Code Sections 89511 89518, and are subject to Elections Code Section 18680 and FPPC Regulation 18521.5.